

**TRANSMITTAL OF PAYMENT OF ISSUE FEE (Large Entity)**  
(37 C.F.R. 1.311)

Docket No.  
189402/US/2

Applicant(s): Arun Wagh, et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/547,445	June 8, 2006	HAN, Sheng	20686	1793	1664

Invention: **METHOD OF WASTE STABILIZATION WITH DEWATERED CHEMICALLY BONDED PHOSPHATE CERAMICS**

**Mail Stop Issue Fee**  
**COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith are the following for the above-identified application.

Issue Fee Transmittal Form PTOL-85

Utility Fee: \$ 1510.00  Design Fee: \_\_\_\_\_  Plant Fee: \_\_\_\_\_

Publication Fee: \$ 300.00

A check in the amount of \_\_\_\_\_ is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 04-1415 as described below.

- Charge the amount of \_\_\_\_\_
- Credit any overpayment.
- Charge any additional fee required.

Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Kerith Kanaber

*Signature*

Dated: May 19, 2010

Kerith M. Kanaber, Registration No. 64,299  
USPTO Customer No. 20686

**DORSEY & WHITNEY LLP**  
370 17th Street, Suite 4700  
Denver, Colorado 80202  
Telephone: 303-629-3400  
Facsimile: 303-629-3450

CC:

**Certificate of Transmission by Facsimile**  
This certificate may only be used if paying  
by deposit account.

**Certificate of Mailing by First Class Mail**

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States and Trademark Office (Fax No. \_\_\_\_\_)

(Date)

*Signature*

*Typed or Printed Name of Person Signing Certificate*

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_

(Date)

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*